

OUR RIGHTEOUSNESS... DOES IT COME BY

IMPUTATION...

OR BY INFUSION?



Rom. 4:1-3: "What then shall we say our father Abraham to have found according to flesh? For if Abraham was justified by works, he has a boast, but not with God. For what does the Scripture say? "And Abraham believed God, and it was imputed to him for righteousness." (KJ3)

VALLEY GRACE BRETHREN CHURCH OF ARMAGH, PA

OCTOBER 12TH, AD 2025

THE LORD'S DAY

The Twelfth Day of October, *in the Year of our Lord 2025*



- ONE · IS · YOUR · MASTER · AND · ALL · YE · ARE · BRETHREN -



Welcome to the worship services of Valley Grace Brethren Church!

Sunday School—9:30 AM.

Our studies continue on the impact of the Reformation.

Morning Worship—10:30 AM.

Call to Worship:* *"Glory be the Father"* (#559).

Invocation.*

Hymn: *"The Solid Rock"* (#215).

Prayer for Tithes & Offerings.

Scripture Reading: **Luke 18:9-14.**

Prayer, Praises, & Testimony.

Hymn: *"Jesus, Thy Blood & Righteousness"* (#25).

Announcements.

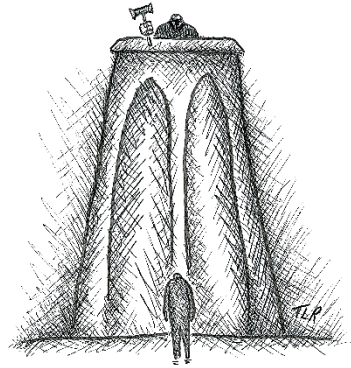
Hymn: *"Jesus Paid it All"* (#146).

Dismissal of Youth for Children's Church.

Message: *"IMPUTATION OR INFUSION."*

Closing Hymn:* *"Lead me to Calvary"* (#148, vv. 1, 2, 4).

Benediction.*



"...no one is declared righteous before Him by the works of the Law" (Rm.3:20)

Week of Oct. 28 – Oct. 4:

Sunday School: 6; Morning Worship: 14; NO Midweek; Offering: \$811.⁰⁰;

Video, YouTube, Rumble, Facebook:

"Charlie Kirk: American Martyr:" 275 views.

"Christianity vs. Cultural Marxism:" 140 views.

Internet Archive Audio:

"Charlie Kirk:" 12 listens; *"Cultural Marxism:"* 16 listens.



Cover illustration: *"Clothed in His Righteousness"* by Pastor Terry L. Reese.

HOLY COMMUNION: After Services, 1:00 PM



Our Threefold Communion (i.e., the Washing of Feet, the Agape Love Feast, and the Bread and the Cup) is open to all brethren who have placed their trust exclusively in the Lord Jesus Christ for their salvation and who are able to partake of the Holy Ordinance in a reverent and worthy manner (1 Cor. 11:26-30).

AFRICA UPDATE: Pastor Keith Merriman; Oct 9

Dear beloved brethren,

Greetings in the Lord Jesus Christ. Just a personal note to begin



with: my mother went to be with the Lord last week she was one week short of 97 (today would have been her birthday). Praise the Lord that she was saved at 94

years old! She had been a lifelong traditional Roman Catholic but we prayed for her for 47 years and she finally put her faith in Christ alone for her salvation. What a joy to know she is with the Lord!

Please pray for pastor Salomon as he prepares for his new practorium classes in Yaounde. He was delayed a few weeks due to the election in Cameroon and also many of the men are farmers and needed to get in their cocoa crops. They plan to start their new semester on November 3rd. There are 12 men who have signed up all who want to be pastors.

Also pray for the new church plant in Sangmelima in Cameroon. Pastor Salomon and some of his men have been traveling there and a new group has begun. Pray that the Lord will raise up a pastor for that work.

Please continue to pray for Mercy, Salomon's daughter, for her leg to completely heal. Salomon wrote this morning and said that she has a blood clot and that Mercy needs surgery.

Also please pray for Pastor Simon Peter Otudo (Eastern Uganda) as he prepares to have 21 pastors come for a ministerial meeting next week to plan for church planting ministries next year. Please pray that the Lord will give the men journey mercies and that they will have a successful meeting.

Thanks for all your prayers and gifts,

God bless, Keith

Quick Bible Facts on HOLY COMMUNION

Pastor Terry L. Reese, Valley GBC, Armagh, PA

1. Footwashing: A symbol of Christ's present ministry of **SANCTIFICATION**—saving us from the **POWER** of sin.

Where is it talked about?: *John 13:1-17; 1 Timothy 5:10.*

Its Authorization by Christ: *John 13:3-6.*

The meaning behind it: *John 13:7-11.*

The Command to keep on doing it: *John 13:13-17.*

2. The Love Feast (or Lord's Supper): A symbol of Christ's future ministry of **GLORIFICATION**—saving us, ultimately, from the very **PRESENCE** of sin!

Where is it talked about?: *John 13:2,4; 1 Cor. 11:20-22, 33-34; Jude 12 (Authorized by Christ, Luke 22:14-18).*

Not identical to the Bread and Cup: *Matt. 26:20-29; Luke 22:14-23; 1 Cor. 11:20-22.*

The Apostles continued the practice: *1 Cor. 11:17-34; Jude 12.*

The meaning behind it: *1 Cor. 11:34; Rev. 19:7-10.*

3. The Bread and Cup: A symbol of Christ's past ministry of **JUSTIFICATION**—saving us from the **PENALTY** of sin.

Where is it talked about?: *Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; 1 Cor. 10:16-17; 11:23-25.*

Its Authorization by Christ: *1 Cor. 11:23-25.*

The meaning behind it: *Matt. 26:26-28; 1 Cor. 11:25-27.*

The Command to keep doing it: *Luke 22:19; 1 Cor. 11:24-25.*

